

## Pentecost

Sunday, May 19, 2024

*The Spirit of the Lord  
 has filled the whole world  
 and that which contains  
 all things understands  
 what is said, alleluia.*



*Blessed Pier Giorgio Frassati*

**Our Mission:** Preparing disciples for the good adventure.

**Our Vision:** One joy-filled family on the good adventure.

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### Processional Hymn: Creator Spirit, By Whose Aid

LASST UNS ERFREUEN

1. Cre - a - tor Spir - it, by whose aid The world's four - da -  
 2. O Source of un - cre - a - ted light, The Fa - ther's prom -  
 3. All a - do - ra - tion ev - er be, E - ter - nal Par -

1. tions first were laid! Al - le - lu - ia! Al - le - lu - ia! Give us thy - self  
 2. ised Par - a - clete; Al - le - lu - ia! Al - le - lu - ia! Thrice ho - ly Font,  
 3. a - clete to thee. Al - le - lu - ia! Al - le - lu - ia! From sin and sor -

1. that we may see The Fa - ther and the Son by thee.  
 2. thrice ho - ly Fire, Our hearts with heav'n - ly love in - spire.  
 3. row set us free That we may live e - ter - nal - ly.

1-3. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: LM with alleluias; composite.

Music: Auserlesene, Catholische, Geistliche Kirchengesänge, Cologne, 1623.

## Gloria



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.  
We praise you, we bless you, we a-dore you, we glo-ri - fy you,  
we give you thanks for your great glo-ry, Lord God, heav-en - ly King,  
O God, al-might-y Fa - ther. Lord Je - sus Christ,  
On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther,  
you take a - way the sins of the world, have mer - cy on us;  
you take a - way the sins of the world, re - ceive our prayer;  
you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo-ry of God the Fa - ther. A - - men.

## LITURGY OF THE WORD

### First Reading

*Reflection: Luke's history of the early church begins with a foreshadowing of its ending, people of all nations and races hearing the mighty acts of God.*

#### Acts 2:1-11

**W**hen the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

The Word of the Lord.

**Thanks be to God.**

### Responsorial Psalm: Psalm 104



R. Lord, send out your Spir - it, and re - new the face of the earth.

Bless the LORD, O my soul!  
O LORD, my God, you are great indeed!  
How manifold are your works, O LORD!  
the earth is full of your creatures;

May the glory of the LORD endure forever;  
may the LORD be glad in his works!  
Pleasing to him be my theme;  
I will be glad in the LORD.

If you take away their breath, they perish  
and return to their dust.

When you send forth your spirit, they are created,  
and you renew the face of the earth.

## Second Reading

*Reflection: Paul describes a church diverse in its members and their gifts, united in one Spirit, united as one body.*

### 1 Corinthians 12:3b-7, 12-13

**B**rothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

The Word of the Lord.

**Thanks be to God.**

## Sequence

Veni, Sancte Spiritus

Come, Holy Spirit, come!  
And from your celestial home  
Shed a ray of light divine!  
Come, Father of the poor!  
Come, source of all our store!

Come, within our bosoms shine.  
You, of comforters the best;  
You, the soul's most welcome guest;  
Sweet refreshment here below;  
In our labor, rest most sweet;

Grateful coolness in the heat;  
Solace in the midst of woe.  
O most blessed Light divine,  
Shine within these hearts of yours,  
And our inmost being fill!  
Where you are not, we have naught,  
Nothing good in deed or thought,  
Nothing free from taint of ill.  
Heal our wounds, our strength renew;  
On our dryness pour your dew;  
Wash the stains of guilt away:

Bend the stubborn heart and will;  
Melt the frozen, warm the chill;  
Guide the steps that go astray.  
On the faithful, who adore  
And confess you, evermore  
In your sevenfold gift descend;  
Give them virtue's sure reward;  
Give them your salvation, Lord;  
Give them joys that never end.  
Amen.  
Alleluia.

## Gospel Acclamation



**Verse:** Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love.

## Holy Gospel

*Reflection: With the image of Jesus' breath, John reassures anxious disciples that they can always count on the Spirit of Jesus.*

### John 20:19-23

**O**n the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

The Gospel of the Lord.

**Praise to you Lord Jesus Christ.**

## The Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*Bow during the bolded words.*

**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## LITURGY OF THE EUCHARIST

### Offertory: Come, Holy Ghost

LAMBILLOTTE

1. Come, Ho - ly Ghost, Cre - a - tor blest,  
2. O Com - fort blest, to thee we cry,  
3. Praise be to thee, Fa - ther and Son,  
1. And in our hearts take up thy rest;  
2. Thou heav'n - ly gift of God most high,  
3. And Ho - ly Spir - it, Three in one;  
1. Come with thy grace and heav'n - ly aid  
2. Thou font of life and fire of love,  
3. And may the Son on us be - stow  
1. To fill the hearts which thou hast made. made.  
2. And sweet a - noint - ing from a - bove. bove.  
3. The gifts that from the Spir - it flow. flow.

*Veni, Creator Spiritus*  
Attr. to Rabanus Maurus, c. 776–856  
Tr. by Edward Caswall, 1814–1878

Louis Lambillotte, 1796–1855, alt.

## Holy, Holy, Holy

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth  
are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he  
who comes in the name of the Lord. Ho-san-na in the high-est.

## Memorial Acclamation

We pro-claim your Death, O Lord, and pro-fess your  
Res-ur-rec-tion un-til you come a-gain.

## Great Amen

A - men, a - men, a - men.

## Lamb of God

Lamb of God, you take a-way the sins of the world, have mer-cy on us.  
Lamb of God, you take a-way the sins of the world, have mer-cy on us.  
Lamb of God, you take a-way the sins of the world, grant us peace.

For the reception of Holy Communion, please remain at your seat.

## Communion Hymn: Come Down, O Love Divine

DOWN AMPNEY

1. Come down, O Love di - vine; Seek thou this  
2. O let it free - ly burn, Till earth - ly  
3. Let ho - ly char - i - ty My out - ward  
4. And so the year - ing strong, With which the  
1. soul of mine, And vis - it it with thine own ar - dor  
2. pas - sions turn To dust and ash - es in its heat con -  
3. vest - ure be, And low - li - ness be - come my in - ner  
4. soul will long, Shall far out - pass the pow'r of hu - man  
1. glow - ing. O Com - fort - er, draw near,  
2. sum - ing; And let thy glo - rious light  
3. cloth - ing; True low - li - ness of heart,  
4. tell - ing. For none can guess its grace,  
1. With - in my heart ap - pear, And  
2. Shine ev - er on my sight, And  
3. Which takes the hum - bler part, And  
4. Till he be - come the place Where -  
1. kin - dle it, thy ho - ly flame be - stow - ing.  
2. clothe me round, the while my path il - lum - ing.  
3. on all pride of spir - it looks with loath - ing.  
4. in the Ho - ly Spir - it makes his dwell - ing.

Bianco da Siena, 1367-1434  
Tr. by Richard F. Littledale, 1833-1890

Ralph Vaughan Williams, 1872-1958

## After Communion Prayer

A silent meditation based on a letter by Pier Giorgio Frassati

Lord Jesus, I believe you are truly present in the Holy Eucharist. Through this Bread of Angels, grant me the strength to fight inner struggles, the struggles against my sinful passions and against all adversities. When I receive you in the Eucharist, I receive the food of eternal life and the necessary graces to obtain it. Thank you for calling me to be part of your flock. Grant me the peace that those who are happy according to the world have never tasted, for true happiness does not consist in the pleasures of the world or in earthly things, but in peace of conscience which we can have only if we are pure in heart and in mind. Allow me to become totally consumed by your Eucharistic Fire.

## Recessional Hymn: Go Make of All Disciples

ELLACOMBE



1. "Go make of all dis - ci - ples:" We hear the call, O
2. "Go make of all dis - ci - ples:" Bap - tiz - ing in the
3. "Go make of all dis - ci - ples:" We at your feet would
4. "Go make of all dis - ci - ples:" We wel - come your com -



Lord, That comes from you, our Fa - ther, In  
name Of Fa - ther, Son, and Spir - it— From  
stay Un - til each life's vo - ca - tion Ac -  
mand; "Lo, I am with you al - ways:" We



your e - ter - nal Word. In - spire our ways of  
age to age the same. We call each new dis -  
cents your ho - ly way. We cul - ti - vate the  
take your guid - ing hand. The task looms large be -



learn - ing Through earn - est, fer - vent prayer, And  
ci - ple To fol - low you, O Lord, Re -  
na - ture God plants in ev - 'ry heart, Re -  
fore us— We fol - low with - out fear. In



let our dai - ly liv - ing Re - veal you ev - 'ry-where.  
deem - ing soul and bod - y By wa - ter and the Word.  
veal - ing in our wit - ness The Mas - ter Teach - er's art.  
heav'n and earth your pow - er Shall bring God's king - dom here.

Text: Matthew 28:19-20; Leon M. Adkins, 1896-1986, alt., © 1955, 1964, Abingdon Press  
Tune: ELLACOMBE, 7 6 7 6 D; *Gesangbuch der Herzöge*, Württemberg, 1784

*Please refrain from leaving before the Priest has recessed out.*



Pier (PEE-air) Giorgio (GEORGE-o)  
Frassati (Fra-SAH-tee)

### Prayer for the Courage to be Great

Heavenly Father, give me the courage to strive for the highest goals, to flee every temptation to be mediocre. Enable me to aspire to greatness, as Pier Giorgio did, and to open my heart with joy to Your call to holiness. Free me from the fear of failure. I want to be, Lord, firmly and forever united to You. Grant me the graces I ask You through Pier Giorgio's intercession, by the merits of Our Lord Jesus Christ. Amen.

### Prayer to Saint Michael

Saint Michael the Archangel defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray, and do thou, O Prince of the Heavenly Host, by the power of God, cast into hell, Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

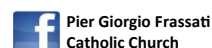
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